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We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

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SPECIAL OFFER

4 lines for 7 days **\$35**

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\$29.00 for up to 5 lines

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Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

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Ask about our **Free Yard Sale Kits.**

Call your ad in: **603.594.6555**
Fax your ad in: **603.882.5138**
Submit your ad online: **www.nashuatelegraph.com**
Mail or bring your ad in: **110 Main St., Suite 1, Nashua, NH 03060**

TELEPHONE & OFFICE HOURS
9:00 A.M. TO 4:00 P.M. MONDAY - FRIDAY

FAX & ONLINE HOURS
24 HOURS, 7 DAYS A WEEK 603.882.5138
www.nashuatelegraph.com

DEADLINES

LINE ADS 12 p.m. Thursday for Sunday insertion	DISPLAY ADS 3 p.m. Wednesday for Sunday insertion
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Deadlines subject to change without notice. Some holiday deadlines apply

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Employment

Professional
Engineers: Skyworks Solutions, Inc., Nashua, NH seeks: Senior Electrical Engineer (NH0925NP): Analog/mixed-signal circuit and sub-system design, Electrical Engineer 2 (NH0925RA): Architect, design and verify circuits, logic, systems, algorithms, etc. Staff Applications Engineer (NH0925KN): Test IEEE 1588 products against industry standards. Resumes to: Angela.Ho@skyworksinc.com. Ref Job Code#.

55
Pets & Supplies

Dogs
AKC English Cream Retriever pups. First shots & health certificate. Ready to go on Valentine's Day. 603-490-7757

60
Merchandise

Wanted to Buy
MILITARY ITEMS (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less
Blue bird houses(\$20 donation to this regions Burn Camp) 603-801-1751
Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751
Enamel Square Cuff links \$ 75.00 603-801-1751
File cabinet, 4 draw by Cole \$10 603-801-1751
Indoor potted 6.5 foot Cactus \$30. 603-801-1751
Men's Sterling Silver wedding ring \$45.00 603-801-1751
Men's watchband 11/20 karat gold top ,stainless back,10/16 inch width \$25.00 603-801-1751
Oriental figurine, approx 2.5 tall 603-801-1751
Vintage crochet hooks (2) \$5.00 603-801-1751
Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751
Vocal hanging Ghost \$15.00 603-801-1751
Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

Buy it - Sell it
Find it
NashuaTelegraph.com

Public Notices

"They're How You Know"

To place a notice contact Monique Savoie
603.594.1218 msavoie@nashuatelegraph.com

The Board of Selectmen will hold a Public Hearing at the Mont Vernon Village School on Tuesday, 2/17/26, at 6:30pm, to discuss 2026 Bond Issues. (Weather Date 2/18/26)

PUBLIC AUCTION on February 23, 2026 at D&R Towing: 49 Canal St, Nashua, NH 03064 at 10:00 AM for the following vehicle
2013 Jeep Grand Cherokee
VIN#1C4RJFAG6DC635022

Mont Vernon Planning Board Public Notice
Pursuant to RSA 675:7, the Mont Vernon Planning Board will conduct a public hearing on Tuesday, February 24, 2026, at 7:00 PM in the Fire Station Meeting Room. The purpose of this hearing is to review the Scenic Road impact of a new driveway on Old Amherst Rd. at Map 2, Lot 47.

AMHERST ZONING BOARD OF ADJUSTMENT AGENDA
Please be advised that the Amherst Zoning Board of Adjustment will meet on **Tuesday, February 17, 2026, at 7:00 p.m.** in the Barbara Landry Meeting Room, 2nd Floor, Amherst Town Hall, 2 Main Street, Amherst, NH.
PUBLIC HEARING(S):
PZ20006-010626 – VARIANCE
Albert and Tracy Patnaude (Owners), Al Patnaude (Applicant), 94 Boston Post Road, PIN #: 017-061-000 – Request from relief from Article IV, Section 4.3, Paragraph D.3, to construct a traditional new post and beam 1 1/2 story barn and garage on nearly same footprint, replacing the existing stick-built 1 1/2 story garage. Relief is sought on side setback and height.

PUBLIC NOTICE
Pursuant to RSA 675:7, the Mont Vernon Planning Board will conduct a public hearing on February 24, 2026, at 7:00 PM in the Fire Station Meeting Room to review an application for Residential Subdivision creating two lots at Old Amherst Rd., Map 2, lot 23.

The Board of Selectmen will hold a public hearing at the Mont Vernon Village School on Tuesday, 2/17/26, at 6:30pm, to discuss Petition Warrant Articles on the Adoption of SB2 as well as the Adoption of Local Tax Cap.

PUBLIC HEARING - MERRIMACK VILLAGE DISTRICT (MVD)
The MVD Board of Commissioners (BOC) does hereby give notice that there will be a Public Hearing on **Monday, February 23, 2026 at 7:00pm** at the MVD office located at 2 Greens Pond Road, Merrimack, NH to discuss the 2026-2027 proposed Operating Budget and Warrant Articles including any Petitioned Warrant Articles. The BOC will meet in session immediately after the public hearing to take action on the proposed 2026-2027 Operating Budget and Warrant Articles that will come before the voters at the Annual Meeting on March 25, 2026 at 7:00pm in the Cafetorium at Merrimack High School.
This hearing is being held in accordance with the requirements of NH RSA 40:13 and NH RSA 31:95-b.
Board of Commissioners - Merrimack Village District

MERRIMACK SCHOOL DISTRICT FILING PERIOD FOR SCHOOL DISTRICT OFFICES
The filing period for Merrimack School District Offices will open on **Wednesday, February 25, 2026 at 8 AM** and will close on **Friday March 6, 2026 at 5 PM.**
Positions Open
One (1) member of the School Board, 3 year term
Two (2) members of the Planning & Building Committee, 3 year term
Four (4) members of the School District Budget Committee, 3 year term
One (1) member of the School District Budget Committee, 1 year term
Residents who are registered voters may file at the Office of the Superintendent
36 McElwain Street, Merrimack, NH 03054
Patricia Heinrich; School District Clerk
Pat.Heinrich@Sau26.org

Find your target in the classifieds!
594-6555

Clear the Clutter!

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Get started today.

The Telegraph

SCAN THE CODE TO GET STARTED TODAY:

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH
NH CIRCUIT COURT
9th Circuit - Family Division - Merrimack Telephone: 1-855-212-1234
9 Baboosic Lake Road TTY/TDD Relay: (800) 735-2964
Merrimack, NH 03054 <https://www.courts.nh.gov>
CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS
TO: **HECTOR MEDINA, III**
SILVER LAKE PARK
HOLLIS, NH 03049
Case Number: **657-2025-TR-00013**

Preliminary Hearing
A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:
Date: March 04, 2026 4 Baboosic Lake Road
Time: 10:00 AM Merrimack NH 03054
Time Allotted: 30 Minutes
CAUTION TO RESPONDENT
It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing.

IMPORTANT RIGHT OF PARENTS
THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).
You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.
If you need an interpreter or other accommodations for this hearing, please contact the court immediately.
Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.
January 07, 2026 BY ORDER OF THE COURT
(825) Coreen L. Russell, Clerk of Court
C: Christina Law-Hill; Kathy J. Landry Lynch, ESQ